

Southwest Kansas Groundwater Management District No. 3 (GMD3)

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47th ANNUAL MEETING,

DRAFT AGENDA

March 9th, 2022, 9:00 a.m.

Gray County 4-H Building, 17002 US HWY 50, Cimarron, Kansas

- 1) **Registration, Vendor Sponsors and Coffee**
- 2) **MEETING CALLED TO ORDER: FLAG SALUTE & INVOCATION**, President Bret Rooney **9:00 am.**
- 3) **APPROVE AGENDA**, President Rooney
- 4) **APPROVAL OF 2021 ANNUAL MEETING MINUTES**, President Rooney
- 5) **REPORT OF DISTRICT ACTIVITIES**, Mark Rude, Executive Director
- 6) **FINANCIAL REPORTS**
 - (a) 2021 Audit Report, Kristin Sekavec, Lewis, Hooper and Dick, LLC
 - (b) 2023 Draft Budget and assessments for July hearing, Treasurer Mike O'Brate
 - (i) Special Fund line items for 2023 continued from 2022.
- 7) **ELECTION OF DIRECTORS**, President Rooney officiating.
 - (a) Positions for election - statements of the candidates
 - (i) Finney County: Mike O'Brate; Jacob Price
 - (ii) Ford County: David Casterline
 - (iii) Gray County: Garrett Love
 - (iv) Kearny County: Kyle Maddux
 - (v) Surface Water (at-large): Randy Hayzlett
 - (b) Conduct the vote. (vote count team: Jason Norquest and Fred Jones)
- 8) **RECOGNITIONS.**
 - (a) Congressional staff attending
 - (b) Appreciation of outgoing Board member service

[Vender Moment - Outlaw Irrigation](#)

9) **ANOUNCEMENT OF ELECTION RESULTS AND OATH OF OFFICE**

- 10) **YOUR COMMENTS ON THE REVISED MANAGEMENT PROGRAM**, Mark Rude **10:15 a.m.**
 - (a) Public hearing called for April 13, 2022, in Garden City.

[Vender Moment – Crop Quest Agronomic Services](#)

11) **GROUNDWATER SUPPLY AND CLIMATE**, Brownie Wilson, Kansas Geological Survey.

[Vendor Moment – Dragon-line Precision Mobile Drip Irrigation](#)

12) **HB 2686 AND OTHER TOPICS**, Earl Lewis, Chief Engineer, Kansas Department of Agriculture.

- 13) **MEMBER DISCUSSION FORUM**: President Rooney
 - (a) Water rights administration, Management Program, Legislature, other.

- 14) **ADJOURNMENT and LUNCH Noon. Lunch provided.**
 - (a) GMD3 Board will conduct their regular monthly board meeting following the meal. See draft agenda in packet.