

**SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3**

**2018 ANNUAL MEETING DIRECTOR NOMINATION
FORM**

Pursuant to K.S.A. 82a-1027, _____,
is a qualified voter of the District, and is hereby nominated as an eligible candidate for
election to the Board of Directors for the position of:

- | | |
|--|---|
| <input type="checkbox"/> Stevens County Director | <input type="checkbox"/> Seward County Director |
| <input type="checkbox"/> Morton County Director | <input type="checkbox"/> Meade County Director |
| <input type="checkbox"/> Industrial (At-Large) | |

MUST BE RETURNED TO DISTRICT OFFICE BY 5 P.M. FEBRUARY 13, 2018

Signature

Date

Southwest Kansas Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, KS 67846
620.276.2901 Phone
620.275.1431 Fax