

# WATER DISTRICT NEWSLETTER

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT (GMD3)  
A GOVERNING BODY CONTROLLED BY LOCAL PEOPLE

Volume 4, Issue 1

January, 2004

## ASSISTANT MANAGER

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## CONSERVATIONIST

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## CONSERVATIONIST

JASON NORQUEST

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## CLERK

Sharolyn Leis

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## BOARD PRESIDENT

BRANT PETERSON

Stanton County

## VICE PRESIDENT

KENT DUNN

Seward County

## SECRETARY

PETER YORK

Haskell County

## TREASURER

MIKE O'BRATE

Gray County

## BOARD MEMBERS

DAVID BRENN Surface

ARLEN EATON Ford

WARREN FOX Meade

JAY HOUTSMA Hamilton

WAYNE BREEDING Morton

KIRK A. MADDUX Kearny

ALAN SCHWEITZER Municipal

CLAY SCOTT Grant

STEVE STONE Finney

THOMAS FORD Industrial

SHANNON CRAWFORD

Stevens

PHONE (620) 275-7147

FAX (620) 275-1431

## MEETINGS:

2ND WED. EACH MONTH

9:00 A.M. - DISTRICT OFFICE

409 CAMPUS DR., SUITE 106

GARDEN CITY, KS 67846

<http://www.gmd3.org>

## ANNUAL MEETING

The 29<sup>th</sup> Annual Meeting will be held on February 25, 2004 at the 4-H Building, 17002 W. Highway 50 in Cimarron, Kansas. The meeting will begin at 10:00 a.m. CST and should end by noon. Elections will be conducted for 5 positions on the Board of Directors. Qualified nominees desiring to be placed on the voting ballot must notify the GMD3 office by 5 p.m., January 26, 2004 using the Director nomination form (Form 1 on back). Nominations are being accepted for the following Director positions: Finney County, Ford County, Gray County, Kearny County and Surface Water (At Large). Eligible voters who haven't registered to vote in a previous District election must submit a completed registration form (Form 2 or 3 on back as applies) to the GMD3 office by 5 p.m., February 20, 2004. Director nomination forms and Voter Registration forms can also be requested by calling the District office (620)275-7147 or can be found on the District's web-site: <http://www.gmd3.org>. Proxy voting is not allowed.

## 3<sup>rd</sup> ANNUAL TOPEKA LEGISLATIVE RETREAT TO BE HELD

The 3<sup>rd</sup> Annual Topeka Legislative Retreat will be held on February 10, 2004 at the Capitol Plaza Hotel in Topeka, Kansas. The regular monthly business meeting will begin at 2:00 p.m. and adjourn at approximately 5:00 p.m. followed by the Retreat. Invited guests include the Chief Engineer and other state dignitaries as well as area Legislators. Discussion topics include: 1) Reducing Rate of Decline by Reducing Irrigated Land and 2) Arkansas River Base Flow between Dodge City & Kinsley.

## 2004 REVISED MANAGEMENT PROGRAM

On January 14, 2004 the GMD3 Board of Directors approved the current draft of our Revised Management Program for public distribution. A copy may be viewed at our Internet web site address, which is [www.gmd3.org](http://www.gmd3.org). Two employees of the Kansas Division of Water Resources, Tom Huntzinger and Tina Alder, have been very instrumental in assisting the District with the completion of this draft. The document remains subject to change and we invite any comments you might have regarding further revisions.

## NEWLY APPOINTED BOARD MEMBER TO GMDA

GMD3's Assistant Manager Jan King has recently been appointed by the Kansas caucus to serve as a Board Member for the Groundwater Management Districts Association (GMDA). Mrs. King has been employed by the District since 1997. The GMDA is composed of local groundwater management districts in several Midwestern and Southern states. It is a non-profit organization established to provide groundwater management districts, groundwater developers, users, owners, and others the opportunity to exchange ideas and to develop or influence programs for management of groundwater. Other Board Members from Kansas are Wayne Bossert (GMD4 Manager), and Sharon Falk (GMD5 Manager). The State Advisor for Kansas is Tom Huntzinger, Division of Water Resources, Topeka, Kansas.

**SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3**

409 Campus Drive, Suite 106,  
Garden City KS 67846

NONPROFIT ORG.  
U.S. POSTAGE  
PAID  
GARDEN CITY, KS  
PERMIT NO. 56

**RETURN SERVICES REQUESTED**

**Form 1**

**SOUTHWEST KANSAS GMD #3 2003 ANNUAL MEETING DIRECTOR NOMINATION FORM**

Pursuant to K.S.A. 82a-1027, \_\_\_\_\_, is a qualified voter of the District, and is hereby nominated as an eligible candidate for election to the Board of Directors for the position of:

- Finney County Director
- Ford County Director
- Gray County Director
- Kearny County Director
- Surface (At-large)

**MUST BE RETURNED TO DISTRICT OFFICE BY 5 P.M. JANUARY 26, 2004** Signature \_\_\_\_\_

**Form 2**

**SW KS GMD #3 — VOTER ELIGIBILITY APPLICATION**

**DIRECTIONS: Complete one (1) form for each vote represented**

Name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MUST BE RETURNED TO  
DISTRICT OFFICE BY 5 P.M.  
FEBRUARY 20, 2004**

Pursuant to K.S.A. 82a-1021 (e), I certify that I am an eligible vote for the annual meeting of the District on February 25, 2004 by being the age of Eighteen (18) or upward and qualify by means of one of the following criterion:

- I am a natural person who is a landowner who owns, of record, any land, or any interest in land, comprising forty (40) or more contiguous acres (not excluded from assessment) located within the boundaries of the district and not within the corporate limits of any municipality.
- I am a natural person who withdraws or uses groundwater (not excluded from assessment) from within the boundaries of the district in an amount of one acre-foot or more per year.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Form 3**

**SW KS GMD #3—CORPORATE DELEGATE APPLICATION**

Pursuant to K.S.A. 82a-1021 (e), the following person:

**MUST BE RETURNED TO  
DISTRICT OFFICE BY 5 P.M.  
FEBRUARY 20, 2004**

\_\_\_\_\_  
(Print Name)

- is authorized to represent an estate, trust, municipality, public or private corporation which is a landowner who owns of record any land, or any interest in land, comprised of forty (40) or more contiguous acres (not excluded from assessment) located within the boundaries of the district and not within the corporation limits of any municipality. **(Nothing herein shall be construed to authorize proxy voting.)**
- is authorized to represent an estate, trust, municipality, public or private corporation that withdraws or uses groundwater (not excluded from assessment) from within the boundaries of the district in an amount of one acre-foot or more per year. **(Nothing herein shall be construed to authorize proxy voting.)**

The estate, trust, municipality, public or private corporation being represented at the Annual Meeting of the District on February 25, 2004 is:

\_\_\_\_\_  
(Print name of estate, trust, municipality, public or private corporation)

Signature & title of EACH person duly authorized to act in a representative capacity (officer, partner, trustee, etc.) for the estate, trust municipality, or public or private corporation being represented: **(attach additional signature sheets, if needed)**

**Signature**

**Title**

**Date**
